Study Notes for the Sunday Mass Published by Christians for Christ Ministries. We are a non-denominational Christian ministry that seeks to encourage and facilitate Christians in studying the Holy Scriptures. **"For there is one God and one mediator between God and mankind, the man Christ Jesus."** 1 Timothy 2:5

Sunday Mass Study Notes for 10-30-2022



Welcome back to the Sunday Mass notes. Welcome back to the Sunday Mass notes. This week we look at a reading from Saint Paul's Second Letter to the Thessalonians and then the Gospel reading from Saint Luke.

First Reading:

The first reading is from the Apocryphal book of Wisdom.

Before the LORD the whole universe is as a grain from a balance
or a drop of morning dew come down upon the earth.
But you have mercy on all, because you can do all things;
and you overlook people's sins that they may repent.
For you love all things that are
and loathe nothing that you have made;
for what you hated, you would not have fashioned.

And how could a thing remain, unless you willed it;
or be preserved, had it not been called forth by you?
But you spare all things, because they are yours,
O LORD and lover of souls,
for your imperishable spirit is in all things!
Therefore you rebuke offenders little by little,
warn them and remind them of the sins they are committing,
that they may abandon their wickedness and believe in you, O LORD!
Wisdom WIS 11:22-12:2

The reading from the Book of Wisdom affirms the biblical value that God places upon repentance. God is patient with us as sinners so that He gives us the time and wisdom we need to repent. Saint Peter affirmed this. "The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance" (2 Peter 3:9). God calls us, as the reading says, to "abandon (our) wickedness and believe in (Him)", the only source of total and true forgiveness. "For all have sinned and fallen short of the glory of God" (Romans 3:23). Even though "the wages of sin is death" (Romans 6:23a), "the gift of God is eternal life through Christ Jesus our Lord" (Romans 6:23b).

Introduction to the Second Reading:

It was a very windy midsummer day in northern Michigan as I raced my windsurf board across the Straits of Mackinaw on my way back from Mackinaw Island, Michigan. Earlier, I sailed between the towers of the mighty Mackinaw Bridge and then returned to the shore of Lake Huron to make a few adjustments on my sail. Next, I sailed seven miles across the Straits to Mackinaw Island and was on my way back towards the campground where we were staying. At this point the wind began calming and shifting in a direction that was going to make it very difficult to return to the spot from where I had launched. Eventually I made it back to the sandy shore of Lake Huron but was a few miles down from where I launched. I walked up the hill, borrowed a cell phone from someone, and called my wife to pick me up. I heard a strange silence on the other end, and she said, "You're alive!" As it turned out someone had given some bad information to the police who then called the Coast Guard thinking that I had gone down somewhere in the Straits. This led to a series of cascading events including a large manhunt with a helicopter, rescue divers, and local police operating from a command center in a marina in Mackinaw City. Evidently, a fellow camper had been watching me from the shore and at some point, she couldn't locate me. She then proceeded to tell one of the authorities at the campground who then called the police. The police then alerted the Coast Guard and the manhunt was on! The whole affair began from one piece of bad information. [*If you are interested you can read the story online here:*

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In the same way that a false report led to a series of cascading events that day while I was windsurfing, false information in the church can lead to a plethora of serious effects on the Christian church. This was the case in the second reading today from Paul's Second Letter to the Thessalonians. This was Paul's second written communication to this group of believers who had believed some false information concerning the timing of and events surrounding the return of the Lord Jesus. The overall purpose of the letter also included the encouragement of the believers in Thessalonica during their ongoing persecution for their faith.

Read the text including verses 3 – 12 which were skipped in the lectionary and are necessary to understand the context and the points which Paul was addressing.

Second Reading:

11 With this in mind, we constantly pray for you, that our God may count you worthy of his calling, and that by his power he may fulfill every good purpose of yours and every act prompted by your faith. 12 We pray this so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ. 2:1 Concerning the coming of our Lord Jesus Christ and our being gathered to him, we ask you, brothers, 2 not to become easily unsettled or alarmed by some prophecy, report or letter supposed to have come from us, saying that the day of the Lord has already come. 3 Don't let anyone deceive you in any way, for that day will not come until the rebellion occurs and the man of lawlessness is revealed, the man doomed to destruction. 4 He will oppose and will exalt himself over everything that is called God or is worshiped, so that he sets himself up in God's temple, proclaiming himself to be God. 5 Don't you remember that when I was with you I used to tell you these things? 6 And now you know what is holding him back, so that he may be revealed at the proper time. 7 For the secret power of lawlessness is already at work; but the one who now holds it back will continue to do so till he is taken out of the way. 8 And then the lawless one will be revealed, whom the Lord Jesus will overthrow with the breath of his mouth and destroy by the splendor of his coming. 9 The coming of the lawless one will be in accordance with the work of Satan displayed in all kinds of counterfeit miracles, signs and wonders, 10 and in every sort of evil that deceives those who are perishing. They perish because they refused to love the truth and so be saved. 11 For this reason God sends them a powerful delusion so that they will believe the lie 12 and so that all will be condemned who have not believed the truth but have delighted in wickedness. (2 THES 1:11-2: 12 NIV)

The key verses that revealed the context of Paul's address in this section were chapter 2 verses 1-2. "Concerning the coming of our Lord Jesus Christ and our being gathered to him, we ask you, brothers, not to become easily unsettled or alarmed by some prophecy, report or letter supposed to have come from us, saying that the day of the Lord has already come." Evidently, the people had believed a false report from a forged letter reportedly written by Paul that Jesus had already returned. This news was very disturbing to the Thessalonians because they were enduring persecution for Jesus and if He had already returned then they had possibly been suffering for nothing. Paul had explained in his first letter to them how believers would meet the Lord Jesus upon his return. "According to the Lord's own word, we tell you that we who are still alive, who are left till the coming of the Lord, will certainly not precede those who have fallen asleep. For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first. After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever" (1Th 4:15-17). The phrase "caught up" in the original language is the word "harpazo" which means to snatch or take away. The same word translated in the Latin is "rapturo." Although the timing of this biblical event is unknown, Paul's teaching provided hope for the Thessalonian believers who were undergoing persecution. Paul was clear that Jesus' return wasn't something that they possibly could have missed since every single believer would be affected.

The Day of the Lord (DOL) is a very significant topic in both the Old and New Testaments. The DOL is the time when Jesus will return for His Church and the Father will pour out His wrath on unbelievers. The interpretation of the meaning of DOL depends upon the theological grid from which you view the events of the end times. Most scholars believe that the DOL occurs in the middle of what is called the tribulation period, what the Book of Daniel calls this period the 70'th week. "Seventy weeks are determined upon thy people and upon thy holy city" (Daniel 9:24). The DOL marks the beginning of the second half of the period known as the Great Tribulation. Joel said about this period, "Blow the trumpet in Zion; sound the alarm on my holy hill. Let all who live in the land tremble, for the day of the LORD is coming. It is close at hand–a day of darkness and gloom, a day of clouds and blackness. Like dawn spreading across the mountains a large and mighty army comes, such as never was of old nor ever will be in ages to come" (Joel 2:1-2). He also said that this was a time of redemption, for many people (especially Jews) will come to faith. "And everyone who calls on the name of the LORD will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the LORD has said, among the survivors whom the LORD calls" (v.32). Like the "catching up" from 1 Thess 4:17, the DOL wasn't something that the believers wouldn't notice. The purpose of Paul's writing to the church in Thessalonica was to correct this erroneous belief.

Paul continued with a very detailed explanation of the series of events that would lead up to the return of the Lord Jesus to carry away His Church. Paul said that a "man of lawlessness" would be revealed, a future world leader known throughout the Scripture as the "Antichrist." This satanic

person would "oppose and will exalt himself over everything that is called God or is worshiped, so that he sets himself up in God's temple, proclaiming himself to be God" (v.4). The lawlessness of this end time will be held back by the power of God until the time that the man of sin is revealed (vv. 7-8). The man of sin will be accompanied by "the work of Satan displayed in all kinds of counterfeit miracles, signs and wonders" (v. 9). The people that remain on the earth during this time will "refuse to love the truth and so be saved" (v. 10b). This leads to a terrible conclusion. "For this reason God sends them a powerful delusion so that they will believe the lie and so that all will be condemned who have not believed the truth but have delighted in wickedness" (vv. 11-12). The powerful delusion is partly the counterfeit miracles, signs, and wonders brought about through satanic powers that are allowed to rule the earth during this terrible period of time. The satanic deception of the Antichrist, the person known as the False Prophet, and Satan constitute an unholy trinity that will wage war upon the people left on earth during the end times. To read about these three evil personalities read Revelation Chapters 12 and 13.

After the believers in Thessalonica read Paul's prophecy about what would happen around the time of the Lord's return, they would have been comforted to know that they hadn't missed Jesus as they had heard among the rumors that had been circulating. Paul's teaching about the end times helped them to view their suffering in light of the epic battle that would rage in the era when the Lord Jesus really did return. The "battle" though, is no battle at all, for "the Lord Jesus will overthrow [him] with the breath of his mouth" (v. 8). That shows us the undisputed ruling power of our Lord, which should bring us hope and comfort, just as it did for the Thessalonian Church.

Our take away from this passage is to heed Paul's warning. Don't be deceived – the Day of the Lord is still to come. Therefore, love the truth and let it lead you to safety. Many books have been written on the subject of the end times and we hope that everyone investigates these matters for themselves by carefully reading and studying the Bible. The brief introduction that we gave today perhaps raises more questions than it answered! We will close this brief introduction to *eschatology*, or the study of the things of the end, and move onto the Gospel lesson.

Introduction to the Gospel Reading:

The Gospel lesson for today is from Luke Chapter 19. It is essential to survey the context of the verses we are studying today in order to understand the full context and therefore the meaning of the text. If we back up to Luke 18:18 – 27 we found an occasion where Jesus was confronted by a certain person that was both a ruler and chief tax collector. This ruler asked Jesus, "Good teacher, what must I do to inherit eternal life?" (v. 18). Jesus explained to him the requirements of the Jewish

Law, and then addressed wealth, the particular obstacle to finding God that existed in the ruler's heart. "You still lack one thing. Sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me" (18b). Read the subsequent verses in this section.

23 When he heard this, he became very sad, because he was a man of great wealth. 24 Jesus looked at him and said, "How hard it is for the rich to enter the kingdom of God! 25 Indeed, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." 26 Those who heard this asked, "Who then can be saved?" Jesus replied, "What is impossible with men is possible with God." (Luke 18:23-27).

Jesus mentioned the impossibility of a camel being able to pass through the eye of a needle. Throughout the ages, a story circulated that goes something like this. Somewhere along the wall in Jerusalem there was a gate called the "eye of the needle" which required a man to dismount his animal in order to pass through at night when all of the other gates were closed. As the saying goes, the existence of this certain gate meant that when Jesus spoke of a camel going through the eye of a needle he was referring to this particular feature in Jerusalem. The legend went on to say that in this Gospel story Jesus wasn't actually saying that it was impossible for a rich man to enter heaven because he was referring to this certain pint-sized entrance along the wall of Jerusalem. What he meant was that for a man to be saved he would have to prostrate himself before God and crawl on his knees in the same way that he could fit through the tiny gate. God does require a humble and prostrate heart in order to come to faith and to a certain extent, this legend is helpful if interpreted that way. Many people have researched this matter and have found that no such gate has ever existed in Jerusalem. Jesus gave an even better explanation of the whole matter in the text itself. Jesus knew that this young man was relying heavily upon his wealth and that it would be very difficult for him to lay it down in order to rely only upon Jesus for salvation. Jesus clarified that it wasn't impossible for rich people to be saved, but this could *only happen through the power of God*.

With this context in mind, let's move onto the Gospel lesson in Luke Chapter 19 in which Jesus encounters an unusual rich man that *does* receive salvation through the power of God. He didn't even have to locate the fictitious "eye of the needle" in Jerusalem!

Gospel Reading:

1 Jesus entered Jericho and was passing through. 2 A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. 3 He wanted to see who Jesus was, but being a short man

he could not, because of the crowd. 4 So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way. 5 When Jesus reached the spot, he looked up and said to him, "Zacchaeus, come down immediately. I must stay at your house today." 6 So he came down at once and welcomed him gladly. 7 All the people saw this and began to mutter, "He has gone to be the guest of a 'sinner.'" 8 But Zacchaeus stood up and said to the Lord, "Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount." 9 Jesus said to him, "Today salvation has come to this house, because this man, too, is a son of Abraham. 10 For the Son of Man came to seek and to save what was lost." Luke 19:1-10

Zacchaeus' statement about giving away his wealth and repaying those he had cheated provided a glimpse into the true condition of his repentant heart. Jesus, who through the power of the Holy Spirit was able to read people's minds, understood that Zacchaeus truly did turn from pursuing wealth as his god and instead to rely upon God for his salvation. With the exhibition of his faith, Zacchaeus revealed that he was saved through belief in God. Jesus said, "Today salvation has come to this house" (v. 9b). Once again, we saw that Jesus chose someone to pursue, whom everyone in the community knew was a lost sinner, to "save what was lost" (v. 10b). As we have pointed out in last week's study notes, good works and intentions do not make us a Christian, they merely reveal the condition of our heart. In this case, Zacchaeus' good works indicated that his heart had truly been changed by God's power.

What does it take for a person with power, privileges and wealth to become a Christian? The story about the Philippian jailor in the Book of Acts helps to shed light on what it takes for a person of authority like Zacchaeus in Luke's Gospel to be saved. In this particular story, the gates of the prison flew open after an earthquake, and the jailor feared for his life because he was responsible for the security of the men inside. If one person escaped, it might mean the death penalty for him. After the jailor awoke from the earthquake, he was sure that the prisoners were gone. Instead, he found Paul and Silas inside. "He then brought them out and asked, 'Sirs, what must I do to be saved?' They replied, 'Believe in the Lord Jesus, and you will be saved– you and your household'" (Acts 16:30-31). Rich people and people in positions of authority, such as this jailor can have a very difficult time coming to faith in Jesus Christ. However, through the power of God, even the hardest hearts can be broken. The conclusion of the story is as follows. "Then they spoke the word of the Lord to him and to all the others in his house. The jailer brought them into his house and set a meal before them; he was filled with joy because he had *come to believe in God*— he and his whole family" (Acts 16:32, 34 emphasis added). The Philippian jailor was saved in the same way as Zacchaeus, through faith in Jesus Christ by the hearing of the Word of God.

Reflection Questions

1. Paul told the Thessalonians not to be deceived, but instead to love the truth that will save them. Read the following list of false beliefs. With which of these false beliefs can you identify? Pick one and then study the corresponding verses such that you understand the corresponding truth.

A. False Belief: All religions lead to God. Anyone that acts according to their conscience, even if they don't trust in Jesus, will go to heaven.

John 3:16-21 NIV 16 "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. 17 For God did not send his Son into the world to condemn the world, but to save the world through him. 18 Whoever believes in him is not condemned, but whoever does not believe stands condemned already because he has not believed in the name of God's one and only Son. 19 This is the verdict: Light has come into the world, but men loved darkness instead of light because their deeds were evil. 20 Everyone who does evil hates the light, and will not come into the light for fear that his deeds will be exposed. 21 But whoever lives by the truth comes into the light, so that it may be seen plainly that what he has done has been done through God."

Acts 4:8-12 NIV 8 Then Peter, filled with the Holy Spirit, said to them: "Rulers and elders of the people! 9 If we are being called to account today for an act of kindness shown to a cripple and are asked how he was healed, 10 then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed. 11 He is "'the stone you builders rejected, which has become the capstone.' 12 Salvation is found in no one else, for there is no other name under heaven given to men by which we must be saved."

John 14:6 NIV 6 Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me.

Matthew 13:40-43 NIV 40 "As the weeds are pulled up and burned in the fire, so it will be at the end of the age. 41 The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. 42 They will throw them into the fiery furnace, where

there will be weeping and gnashing of teeth. 43 Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

Mt 25:41 "Then he will say to those on his left, 'Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels.

B. False Belief: God doesn't provide salvation to people who "just" repent and believe, salvation can only come through the authority of the Church.

Luke 23:32-43 NIV 32 Two other men, both criminals, were also led out with him to be executed. 33 When they came to the place called the Skull, there they crucified him, along with the criminals– one on his right, the other on his left. 34 Jesus said, "Father, forgive them, for they do not know what they are doing." And they divided up his clothes by casting lots. 35 The people stood watching, and the rulers even sneered at him. They said, "He saved others; let him save himself if he is the Christ of God, the Chosen One." 36 The soldiers also came up and mocked him. They offered him wine vinegar 37 and said, "If you are the king of the Jews, save yourself." 38 There was a written notice above him, which read: THIS IS THE KING OF THE JEWS. 39 One of the criminals who hung there hurled insults at him: "Aren't you the Christ? Save yourself and us!" 40 But the other criminal rebuked him. "Don't you fear God," he said, "since you are under the same sentence? 41 We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong." 42 Then he said, "Jesus, remember me when you come into your kingdom." 43 Jesus answered him, "I tell you the truth, today you will be with me in paradise."

C. False Belief: I'm basically a good person. If I go to church every Sunday and Holy Day as well as adhere to most of the teachings of the Church, I will go to heaven.

Romans 3:23 for all have sinned and fall short of the glory of God

Romans 6:23 For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

1Corinthians 6:9-11 Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor male prostitutes nor

homosexual offenders nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God. And that is what some of you were. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

John 14:6 NIV 6 Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me.

Acts 4:12 Salvation is found in no one else, for there is no other name under heaven given to men by which we must be saved."

John 3:3 In reply Jesus declared, "I tell you the truth, no one can see the kingdom of God unless he is born again."

2. Now that you see these false beliefs contradict the truth, meditate on the following scripture. Then, take some time to talk to God, confess any false beliefs that you may hold, and ask God the Father to help you love the truth.

Romans 10:9-13 NIV 9 That if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. 10 For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved. 11 As the Scripture says, "Anyone who trusts in him will never be put to shame." 12 For there is no difference between Jew and Gentile– the same Lord is Lord of all and richly blesses all who call on him, 13 for, "Everyone who calls on the name of the Lord will be saved."

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> *11 With this in mind, we constantly pray for you, that our God may count you worthy of his calling, and that by his power he may fulfill every good purpose of yours and every act prompted by your faith. 12 We pray this so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ. 2:1 Concerning the coming of our Lord Jesus Christ and our being gathered to him, we ask you, brothers, 2 not to become easily unsettled or alarmed by some prophecy, report or letter supposed to have come from us, saying that the day of the Lord has already come. 3 Don't let anyone deceive you in any way, for that day will not come until the rebellion occurs and the man of lawlessness is revealed, the man doomed to destruction. 4 He will oppose and will exalt himself over everything that is called God or is worshiped, so that he sets himself up in God's temple, proclaiming himself to be God. 5 Don't you remember that when I was with you I used to tell you these things? 6 And now you know what is holding him back, so that he may be revealed at the proper time. 7 For the secret power of lawlessness is already at work; but the one who now holds it back will continue to do so till he is taken out of the way. 8 And then the lawless one will be revealed, whom the Lord Jesus will overthrow with the breath of his mouth and destroy by the splendor of his coming. 9 The coming of the lawless one will be in accordance with the work of Satan displayed in all kinds of counterfeit miracles, signs and wonders, 10 and in every sort of evil that deceives those who are perishing. They perish because they refused to love the truth and so be saved. 11 For this reason God sends them a powerful delusion so that they will believe the lie 12 and so that all will be condemned who have not believed the truth but have delighted in wickedness. (2 THES 1:11-2: 12 NIV)*

The key verses that revealed the context of Paul's address in this section were chapter 2 verses 1-2. "Concerning the coming of our Lord Jesus Christ and our being gathered to him, we ask you, brothers, not to become easily unsettled or alarmed by some prophecy, report or letter supposed to have come from us, saying that the day of the Lord has already come." Evidently, the people had believed a false report from a forged letter reportedly written by Paul that Jesus had already returned. This news was very disturbing to the Thessalonians because they were enduring persecution for Jesus and if He had already returned then they had possibly been suffering for nothing. Paul had explained in his first letter to them how believers would meet the Lord Jesus upon his return. "According to the Lord's own word, we tell you that we who are still alive, who are left till the coming of the Lord, will certainly not precede those who have fallen asleep. For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first. After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever" (1Th 4:15-17). The phrase "caught up" in the original language is the word "harpazo" which means to snatch or take away. The same word translated in the Latin is "rapturo." Although the timing of this biblical event is unknown, Paul's teaching provided hope for the Thessalonian believers who were undergoing persecution. Paul was clear that Jesus' return wasn't something that they possibly could have missed since every single believer would be affected.

The Day of the Lord (DOL) is a very significant topic in both the Old and New Testament. The DOL is the time when Jesus will return for His Church and the Father will pour out His wrath on unbelievers. The interpretation of the meaning of DOL depends upon the theological grid from which you view the events of the end times. Most scholars believe that the DOL occurs in the middle of what is called the tribulation period, what the Book of Daniel calls this period the 70'th week. "Seventy weeks are determined upon thy people and upon thy holy city" (Daniel 9:24). The DOL marks the beginning of the second half of the period known as the Great Tribulation. Joel said about this period, "Blow the trumpet in Zion; sound the alarm on my holy hill. Let all who live in the land tremble, for the day of the LORD is coming. It is close at hand–a day of darkness and gloom, a day of clouds and blackness. Like dawn spreading across the mountains a large and mighty army comes, such as never was of old nor ever will be in ages to come" (Joel 2:1-2). He also said that this was a time of redemption, for many people (especially Jews) will come to faith. "And everyone who calls on the name of the LORD will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the LORD has said, among the survivors whom the LORD calls" (v.32). Like the "catching up" from 1 Thess 4:17, the DOL wasn't something that the believers wouldn't notice. The purpose of Paul's writing to the church in Thessalonica was to correct this erroneous belief.

Paul continued with a very detailed explanation of the series of events that would lead up to the return of the Lord Jesus to carry away His Church. Paul said that a "man of lawlessness" would be revealed, a future world leader known throughout the Scripture as the "Antichrist." This satanic

person would "oppose and will exalt himself over everything that is called God or is worshiped, so that he sets himself up in God's temple, proclaiming himself to be God" (v.4). The lawlessness of this end time will be held back by the power of God until the time that the man of sin is revealed (vv.7-8). The man of sin will be accompanied by "the work of Satan displayed in all kinds of counterfeit miracles, signs and wonders" (v.9). The people that remain on the earth during this time will "refuse to love the truth and so be saved" (v.10b). This leads to a terrible conclusion. "For this reason God sends them a powerful delusion so that they will believe the lie and so that all will be condemned who have not believed the truth but have delighted in wickedness" (vv. 11-12). The powerful delusion is partly the counterfeit miracles, signs, and wonders brought about through satanic powers that are allowed to rule the earth during this terrible period of time. The satanic deception of the Antichrist, the person known as the False Prophet, and Satan constitute an unholy trinity that will wage war upon the people left on earth during the end times. To read about these three evil personalities read Revelation Chapters 12 and 13.

After the believers in Thessalonica read Paul's prophecy about what would happen around the time of the Lord's return, they would have been comforted to know that they hadn't missed Jesus as they had heard among the rumors that had been circulating. Paul's teaching about the end times helped them to view their suffering in light of the epic battle that would rage in the era when the Lord Jesus really did return. The "battle" though is no battle at all, for "the Lord Jesus will overthrow [him] with the breath of his mouth" (v.8). That shows us the undisputed ruling power of our Lord, which should bring us hope and comfort, just as it did for the Thessalonian Church.

Our take away from this passage is to heed Paul's warning. Don't be deceived – the Day of the Lord is still to come. Therefore, love the truth and let it lead you to safety. Many books have been written on the subject of the end times and we hope that everyone investigates these matters for themselves by carefully reading and studying the Bible. The brief introduction that we gave today perhaps raises more questions than it answered! We will close this brief introduction to *eschatology*, or the study of the things of the end, and move onto the Gospel lesson.

Introduction to the Gospel Reading:

The Gospel lesson for today is from Luke Chapter 19. It is essential to survey the context of the verses we are studying today in order to understand the full context and therefore the meaning of the text. If we back up to Luke 18:18 – 27 we found an occasion where Jesus was confronted by a certain person that was both a ruler and chief tax collector. This ruler asked Jesus, "Good teacher, what must I do to inherit eternal life?" (v. 18). Jesus explained to him the requirements of the Jewish Law, and then addressed wealth, the particular obstacle to finding God that existed in the ruler's heart. "You still lack one thing. Sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me" (18b). Read the subsequent verses in this section.

> *23 When he heard this, he became very sad, because he was a man of great wealth. 24 Jesus looked at him and said, "How hard it is for the rich to enter the kingdom of God! 25 Indeed, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of*

> *God." 26 Those who heard this asked, "Who then can be saved?" Jesus replied, "What is impossible with men is possible with God." (Luke 18:23-27).*

Jesus mentioned the impossibly of a camel being able to pass through the eye of a needle. Throughout the ages, a story circulated that goes something like this. Somewhere along the wall in Jerusalem there was a gate called the "eye of the needle" which required a man to dismount his animal in order to pass through at night when all of the other gates were closed. As the saying goes, the existence of this certain gate meant that when Jesus spoke of a camel going through the eye of a needle he was referring to this particular feature in Jerusalem. The legend went on to say that in this Gospel story Jesus wasn't actually saying that it was impossible for a rich man to enter heaven because he was referring to this certain pint-sized entrance along the wall of Jerusalem. What he meant was that for a man to be saved he would have to prostrate himself before God and crawl on his knees in the same way that he could fit through the tiny gate. God does require a humble and prostrate heart in order to come to faith and to a certain extent, this legend is helpful if interpreted that way. Many people have researched this matter and have found that no such gate has ever existed in Jerusalem. Jesus gave an even better explanation of the whole matter in the text itself. Jesus knew that this young man was relying heavily upon his wealth and that it would be very difficult for him to lay it down in order to rely only upon Jesus for salvation. Jesus clarified that it wasn't impossible for rich people to be saved, but this could *only happen through the power of God*.

With this context in mind, let's move onto the Gospel lesson in Luke Chapter 19 in which Jesus encounters an unusual rich man that *does* receive salvation through the power of God. He didn't even have to locate the fictitious "eye of the needle" in Jerusalem!

Gospel Reading:

> *1 Jesus entered Jericho and was passing through. 2 A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. 3 He wanted to see who Jesus was, but being a short man he could not, because of the crowd. 4 So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way. 5 When Jesus reached the spot, he looked up and said to him, "Zacchaeus, come down immediately. I must stay at your house today." 6 So he came down at once and welcomed him gladly. 7 All the people saw this and began to mutter, "He has gone to be the guest of a 'sinner.'" 8 But Zacchaeus stood up and said to the Lord, "Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount." 9 Jesus said to him, "Today salvation has come to this house, because this man, too, is a son of Abraham. 10 For the Son of Man came to seek and to save what was lost." Luke 19:1-10*

Zacchaeus' statement about giving away his wealth and repaying those he had cheated provided a

glimpse into the true condition of his repentant heart. Jesus, who through the power of the Holy Spirit was able to read people's minds, understood that Zacchaeus truly did turn from pursuing wealth as his god rely upon God for his salvation. With the exhibition of his faith, Zacchaeus revealed that he was saved through belief in God. Jesus said, "Today salvation has come to this house" (v.9b). Once again, we saw that Jesus chose someone to pursue whom everyone in the community knew was a lost sinner, to "save what was lost" (v.10b). As we have pointed out in last week's study notes, good works and intentions do not make us a Christian, they merely reveal the condition of our heart. In this case, Zacchaeus' good works indicated that his heart had truly been changed by God's power.

What does it take for a person with power, privileges and wealth to become a Christian? The story about the Philippian jailor in the Book of Acts helps to shed light on what it takes for a person of authority like Zacchaeus in Luke's Gospel to be saved. In this particular story, the gates of the prison flew open after an earthquake, and the jailor feared for his life because he was responsible for the security of the men inside. If one person escaped, it might mean the death penalty for him. After the jailor awoke from the earthquake, he was sure that the prisoners were gone. Instead, he found Paul and Silas inside. "He then brought them out and asked, 'Sirs, what must I do to be saved?' They replied, 'Believe in the Lord Jesus, and you will be saved– you and your household'" (Acts 16:30-31). Rich people and people in positions of authority such as this jailor can have a very difficult time coming to faith in Jesus Christ. However, through the power of God even the hardest hearts can be broken. The conclusion of the story is as follows. "Then they spoke the word of the Lord to him and to all the others in his house. The jailer brought them into his house and set a meal before them; he was filled with joy because he had *come to believe in God*— he and his whole family" (Acts 16:32,34 emphasis added). The Philippian jailor was saved in the same way as Zacchaeus, through faith in Jesus Christ by the hearing of the Word of God.

Reflection Questions

1. Paul told the Thessalonians not to be deceived but instead to love the truth that will save them. Read the following list of false beliefs. With which of these false beliefs can you identify? Pick one and then study the corresponding verses such that you understand the corresponding truth.

A. False Belief: All religions lead to God. Anyone that acts according to their conscience, even if they don't trust in Jesus, will go to heaven.

> *John 3:16-21 NIV 16 "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. 17 For God did not send his Son into the world to condemn the world, but to save the world through him. 18 Whoever believes in him is not condemned, but whoever does not believe stands condemned already because he has not believed in the name of God's one and only Son. 19 This is the verdict: Light has come into the world, but men loved darkness instead of light because their deeds were evil. 20 Everyone who does evil hates the light, and will not come into the light for fear that his deeds will be exposed. 21 But whoever lives by the truth comes into the light, so that it may be seen plainly*

that what he has done has been done through God."

Acts 4:8-12 NIV 8 Then Peter, filled with the Holy Spirit, said to them: "Rulers and elders of the people! 9 If we are being called to account today for an act of kindness shown to a cripple and are asked how he was healed, 10 then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed. 11 He is "'the stone you builders rejected, which has become the capstone.' 12 Salvation is found in no one else, for there is no other name under heaven given to men by which we must be saved."

John 14:6 NIV 6 Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me.

Matthew 13:40-43 NIV 40 "As the weeds are pulled up and burned in the fire, so it will be at the end of the age. 41 The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. 42 They will throw them into the fiery furnace, where there will be weeping and gnashing of teeth. 43 Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

Mt 25:41 "Then he will say to those on his left, 'Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels.

B. False Belief: God doesn't provide salvation to people who "just" repent and believe, salvation can only come through the authority of the Church.

Luke 23:32-43 NIV 32 Two other men, both criminals, were also led out with him to be executed. 33 When they came to the place called the Skull, there they crucified him, along with the criminals– one on his right, the other on his left. 34 Jesus said, "Father, forgive them, for they do not know what they are doing." And they divided up his clothes by casting lots. 35 The people stood watching, and the rulers even sneered at him. They said, "He saved others; let him save himself if he is the Christ of God, the Chosen One." 36 The soldiers also came up and mocked him. They offered him wine vinegar 37 and said, "If you are the king of the Jews, save yourself." 38 There was a written notice above him, which read: THIS IS THE KING OF THE JEWS. 39 One of the criminals who hung there hurled insults at him: "Aren't you the Christ? Save yourself and us!" 40 But the other criminal rebuked him. "Don't you fear God," he said, "since you are under the same sentence? 41 We are punished justly, for we are getting what our

deeds deserve. But this man has done nothing wrong." 42 Then he said, "Jesus, remember me when you come into your kingdom." 43 Jesus answered him, "I tell you the truth, today you will be with me in paradise."

C. False Belief: I'm basically a good person. If I go to church every Sunday and Holy Day as well as adhere to most of the teachings of the Church, I will go to heaven.

Romans 3:23 for all have sinned and fall short of the glory of God

Romans 6:23 For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

1Corinthians 6:9-11 Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor male prostitutes nor homosexual offenders nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God. And that is what some of you were. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

John 14:6 NIV 6 Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me.

Acts 4:12 Salvation is found in no one else, for there is no other name under heaven given to men by which we must be saved."

John 3:3 In reply Jesus declared, "I tell you the truth, no one can see the kingdom of God unless he is born again."

2. Now that you see these false beliefs contradict the truth, meditate on the following scripture. Then, take some time to talk to God, confess any false beliefs that you may hold, and ask God the Father to help you love the truth.

Romans 10:9-13 NIV 9 That if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. 10 For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved. 11 As the

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> *Scripture says, "Anyone who trusts in him will never be put to shame." 12 For there is no difference between Jew and Gentile– the same Lord is Lord of all and richly blesses all who call on him, 13 for, "Everyone who calls on the name of the Lord will be saved."*

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Sunday Mass Study Notes for Sunday, 04-29-2018



Welcome back to the Sunday Mass notes. This week we open with the first reading from the Book of Acts in which we see the newly converted Saul of Tarsus testifying to the Jews in Jerusalem who

then try to kill him. Then we cover the second reading from First John in which we learn about the heart of the child of God. Then we conclude with the Gospel lesson from John 15 in which Jesus shares an analogy of the believer being a branch of the true vine of Jesus with God as the vinedresser.

Introduction to the First Reading:

The first reading is from the Book of Acts. The context is just after the conversion of Saul of Tarsus to Christianity, who is now called Paul. The chapter opened with Saul viciously attacking the church and after visiting the high priest, "asked for letters from him to the synagogues at Damascus, so that if he found any belonging to the Way, both men and women, he might bring them bound to Jerusalem" (Acts 9:2). As Saul was on the way to Damascus, he experienced the Lord Jesus in a voice from heaven (v. 5) as well as a light flashing from heaven (v. 3). Next, Saul found himself to be blind and was led by the hand into Damascus (v. 8) to await further instruction from the Lord (v. 6). Once in Damascus he was still blind and didn't eat or drink for three days (v. 9). At this point God directed a disciple of Jesus named Ananias to go meet with Saul even though he had heard about his treachery against the followers of Jesus (vv. 10 – 16). Ananias did as God directed and laid his hands upon his "enemy" Saul for healing.

It is instructive for us to include the verses in Acts 9 leading up to today's reading in order to better understand the full context. Here we encounter a humbled and blind Saul fresh from his encounter with the Lord Jesus on the Damascus Road.

> *Acts 9:18-21 NAS95 18 And immediately there fell from his eyes something like scales, and he regained his sight, and he got up and was baptized; 19 and he took food and was strengthened. Now for several days he was with the disciples who were at Damascus, 20 and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God." 21 All those hearing him continued to be amazed, and were saying, "Is this not he who in Jerusalem destroyed those who called on this name, and who had come here for the purpose of bringing them bound before the chief priests?"*

As we move to the reading for today, Saul had continued staying in Damascus and testifying about the truth of the Lord Jesus as the Messiah (v. 22). This provoked the Jews to hatch a plot to kill him, so the believers snuck him out by lowering him down from the city wall in a basket (v.25).

First Reading:

> *Acts 9:26-31 NAS95 26 When he came to Jerusalem, he was trying to associate with the disciples; but they were all afraid of him, not believing that he was a disciple. 27 But Barnabas took hold of him and brought him to the apostles and described to them how he had seen the Lord on the road, and that He had talked to him, and how at Damascus he had spoken out boldly in the name of Jesus. 28 And he was with them, moving about freely in Jerusalem, speaking out boldly in the name of the Lord. 29 And he was talking and arguing with the Hellenistic Jews; but*

> *they were attempting to put him to death. 30 But when the brethren learned of it, they brought him down to Caesarea and sent him away to Tarsus. 31 So the church throughout all Judea and Galilee and Samaria enjoyed peace, being built up; and going on in the fear of the Lord and in the comfort of the Holy Spirit, it continued to increase.*

This was the first occasion that the Jerusalem church met the newly converted Saul. In spite of their fear of him, the disciples listened to Barnabas' testimony about him. Saul then went on with his business of ministering to the Jews. They didn't receive his message very well since they began to attempt to kill him (v. 29). Thankfully, the disciples heard about it and moved him to Caesarea, then sent him back to his home town of Tarsus. Interestingly, once Saul departed from the region the church enjoyed a time of peace and continued to grow (v. 31).

What can we take away from the reading? Imagine how Saul must have felt when, just a short time before he would have been openly received by the Hellenistic Jews, yet now they tried to kill him. This was all because of his newfound relationship with Jesus Christ Whom he encountered on the Damascus Road. As believers, we should expect that those people who we knew us before we came to believe in the Lord Jesus may not warmly receive our new beliefs. This certainly shouldn't keep us from sharing it with them, to the extent that they are open to it. Jesus warned that "in this world we will have trouble" (John 16:33).

Introduction to the Second Reading:

The second reading is from the Letter of First John. The context is John's teaching on the characteristics of the child of God, meaning true believers in Jesus Christ. John opened the chapter by saying, "See how great a love the Father has bestowed on us, that we would be called children of God; and such we are. For this reason the world does not know us, because it did not know Him" (v. 1). The world is at odds with the children of God, because unbelievers are by nature children of the father of this world, the devil (John 8:44).

Second Reading:

> *1 John 3:18-24 NAS95 18 Little children, let us not love with word or with tongue, but in deed and truth. 19 We will know by this that we are of the truth, and will assure our heart before Him 20 in whatever our heart condemns us; for God is greater than our heart and knows all things. 21 Beloved, if our heart does not condemn us, we have confidence before God; 22 and whatever we ask we receive from Him, because we keep His commandments and do the things that are pleasing in His sight. 23 This is His commandment, that we believe in the name of His Son Jesus Christ, and love one another, just as He commanded us. 24 The one who keeps His commandments abides in Him, and He in him. We know by this that He abides in us, by the Spirit whom He has given us.*

In this reading, John is describing the nature of godly love of a believer. This type of love results in action motivated by the truth of the Gospel message (v. 18, "in deed and truth"). The clear conscience of a believer testifies that they are walking in the truth because God, who knows all

things, testifies through their conscience (v. 21). The true child of God is in good standing with Him such that when they pray God hears and answers them (v. 22a). The author of Hebrews said about this, "Therefore let us draw near with confidence to the throne of grace, so that we may receive mercy and find grace to help in time of need" Hebrews 4:16). Finally, John said, "The one who keeps His commandments abides in Him, and He in him" (v. 24a). This means that God hears our prayers because of our special relationship with Jesus Who gave us a new spiritual heart at the moment we believed (John 3:3, "born from above"). God doesn't hear us just because we keep His commandments, but because of this special relationship that is founded upon abiding love. The love that believers express is something that God modeled when He sent Jesus Christ to die on our behalf. The believer benefits from what is called the "double imputation." This means that our sins were imputed to Christ (the first imputation), and the righteousness of Christ was then imputed to us (the second imputation).

The application of John's message is that godly people act like it by expressions of deeds motivated by the truth of God. They model the love of God that was imputed to them through Jesus' death and resurrection. They do so with a clear conscience since God testifies in their heart that they are indeed a child of God. On the other hand the person that is not yet in right standing with God through the only way possible, belief in the Lord Jesus, will have their conscience pricked by the testimony of the Gospel. Others who are unresponsive to the Gospel have had their conscience's seared, and turn away from the good news (1 Timothy 4:2). If our conscience is grounded in the truth, it can tell us a lot about our heart's true status with God.

Introduction to the Gospel Reading:

The Gospel reading is from John 15. The context is Jesus' parting instructions to His disciples before the events that happened during the last week of His earthly ministry. The reading today includes several uses of the phrase "I am" which Jesus' disciples would have understood as a strong statement of His divinity. In chapter 8 Jesus had told the Pharisees, "Truly, truly, I say to you, before Abraham was born, I am" (John 8:58). They rejected His claim of being equal with God (John 10:30, "I and the Father are One"). In this reading, the disciples are privileged hearers of Jesus' instruction into some deeper truths about God.

Gospel Reading:

> *John 15:1-8 NAS95 1 "I am the true vine, and My Father is the vinedresser. 2 Every branch in Me that does not bear fruit, He takes away; and every branch that bears fruit, He prunes it so that it may bear more fruit. 3 You are already clean because of the word which I have spoken to you. 4 Abide in Me, and I in you. As the branch cannot bear fruit of itself unless it abides in the vine, so neither can you unless you abide in Me. 5 I am the vine, you are the branches; he who abides in Me and I in him, he bears much fruit, for apart from Me you can do nothing. 6 If anyone does not abide in Me, he is thrown away as a branch and dries up; and they gather them, and cast them into the fire and they are burned. 7 If you abide in Me, and My words abide in you, ask whatever you wish, and it will be done for you. 8 My Father is glorified by this, that*

you bear much fruit, and so prove to be My disciples."

There are several key points that Jesus is making in this reading. First, Jesus is the true vine. A vine is the life-giving conduit to the branches. Jesus makes this parallel to emphasize that life is only found through a relationship with Him. Second, He states that the Father is the "vinedresser" (v. 1), meaning that He is the person Who planted and cultivated the vineyard. The Father is the Person who sovereignly nurtures the growth and productivity of each person who is connected to the vine. Third, the Father takes an active rule in the pruning process in the lives of believers. This is done through His love with the goal of producing more fruit. A key word that is repeated throughout this passage is the word "abide." We don't tend to use that word very much in English, but in this context it means to remain, dwell, or live in Jesus. Fruit bearing is evidence of our right relationship with Jesus, and this glorifies the Father. We tend to think of fruit as good deeds or proper choices, but Scripture actually gives us an indication of the type of fruit that should be the evidence of God at work in our lives. Paul said, "But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law" (Galatians 5:22-23). Bearing this type of fruit definitely takes a work of God's Spirit in us, which goes beyond the outward appearance of good deeds and requires a changed heart.

How does one abide in Christ's love? Jesus actually answers that later in verse 10. "If you keep My commandments, you will abide in My love; just as I have kept My Father's commandments and abide in His love." Jesus summed up the commandments in Matthew's Gospel when he answered the question about the greatest commandment. He said, "'YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, AND WITH ALL YOUR SOUL, AND WITH ALL YOUR MIND.' This is the great and foremost commandment. The second is like it, 'YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.' On these two commandments depend the whole Law and the Prophets" (Matthew 22:37-40). Therefore, we find out that we can't keep the law just by keeping the law, because the law is to love. One reason Jesus correlates keeping God's commandments and loving Him is because it takes a trusting relationship to obey God and to keep His commands from the heart. To do things God's way does not come naturally to us. The only way we can truly keep His commandments is by being deeply connected and dependent upon Jesus.

Reflection Questions

1. How have you experienced rejection or hardship as a result of your faith in Jesus Christ? How does reading about Paul's opposition encourage you to persist in your pursuit of spiritual things?

2. The second and third readings dealt with abiding in Christ and keeping His commandments. Is there a way to be "obedient" without abiding in Christ? Why do you think Jesus made such a strong connection between abiding, obedience, and bearing much fruit?

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3. Why it is important for the vinedresser to prune the branches? Have you or are you experiencing any type of pruning that this passage can help you to understand God's ways and love for you during this time?

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Sunday Mass Study Notes for Sunday, 10-30-2016



Welcome back to the Sunday Mass notes. This week we look at a reading from Saint Paul's Second Letter to the Thessalonians and then the Gospel reading from Saint Luke. The first reading is from the Apocrypha and will not be covered.

Introduction to the Second Reading:

It was a very windy midsummer day in northern Michigan as I raced my windsurf board across the Straits of Mackinaw on my way back from Mackinaw Island, Michigan. Earlier, I sailed between the towers of the mighty Mackinaw Bridge and then returned to the shore of Lake Huron to make a few adjustments on my sail. Next, I sailed seven miles across the Straits to Mackinaw Island and was on

my way back towards the campground where we were staying. At this point the wind began calming and shifting in a direction that was going to make it very difficult to return to the spot from where I had launched. Eventually I made it back to the sandy shore on Lake Huron, but was a few miles down from where I launched. I walked up the hill, borrowed a cell phone from someone, and called my wife to pick me up. I heard a strange silence on the other end and she said, "You're alive!" As it turned out someone had given some bad information to the police who then called the Coast Guard thinking that I had gone down somewhere in the Straits. This led to a series of cascading events including a large manhunt with a helicopter, rescue divers, and local police operating from a command center in a marina in Mackinaw City. Evidently, a fellow camper had been watching me from the shore and at some point, she couldn't locate me. She then proceeded to tell one of the authorities at the campground who then called the police. The police then alerted the Coast Guard and the manhunt was on! The whole affair began by one piece of bad information. [*If you are interested you can read the story online here:*

http://www.cheboygannews.com/article/20130720/NEWS/130719421]

In the same way that a false report led to a series of cascading events that day while I was windsurfing, false information in the church can lead to a plethora of serious effects in the Christian church. This was the case in the second reading today from Paul's Second Letter to the Thessalonians. This was Paul's second written communication to this group of believers who had believed some false information concerning the timing of and events surrounding the return of the Lord Jesus. The overall purpose of the letter also included the encouragement of the believers in Thessalonica during their ongoing persecution for their faith.

Read the text including verses 3 – 12 which were skipped in the lectionary and are necessary understand the context and the points which Paul were addressing.

Second Reading:

11 With this in mind, we constantly pray for you, that our God may count you worthy of his calling, and that by his power he may fulfill every good purpose of yours and every act prompted by your faith. 12 We pray this so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ. 2:1 Concerning the coming of our Lord Jesus Christ and our being gathered to him, we ask you, brothers, 2 not to become easily unsettled or alarmed by some prophecy, report or letter supposed to have come from us, saying that the day of the Lord has already come. 3 Don't let anyone deceive you in any way, for that day will not come until the rebellion occurs and the man of lawlessness is revealed, the man doomed to destruction. 4 He will oppose and will exalt himself over everything that is called God or is worshiped, so that he sets himself up in God's temple, proclaiming himself to be God. 5 Don't you remember that when I was with you I used to tell you these things? 6 And now you know what is holding him back, so that he may be revealed at the proper time. 7 For the secret power of lawlessness is already at work; but the one who now holds it back will continue to do so till he is taken out of the way. 8 And then the

lawless one will be revealed, whom the Lord Jesus will overthrow with the breath of his mouth and destroy by the splendor of his coming. 9 The coming of the lawless one will be in accordance with the work of Satan displayed in all kinds of counterfeit miracles, signs and wonders, 10 and in every sort of evil that deceives those who are perishing. They perish because they refused to love the truth and so be saved. 11 For this reason God sends them a powerful delusion so that they will believe the lie 12 and so that all will be condemned who have not believed the truth but have delighted in wickedness. (2 THES 1:11-2: 12 NIV)

The key verses that revealed the context of Paul's address in this section were chapter 2 verses 1-2. "Concerning the coming of our Lord Jesus Christ and our being gathered to him, we ask you, brothers, not to become easily unsettled or alarmed by some prophecy, report or letter supposed to have come from us, saying that the day of the Lord has already come." Evidently, the people had believed a false report from a forged letter reportedly written by Paul that Jesus had already returned. This news was very disturbing to the Thessalonians because they were enduring persecution for Jesus and if He had already returned then they had possibly been suffering for nothing. Paul had explained in his first letter to them how believers would meet the Lord Jesus upon his return. "According to the Lord's own word, we tell you that we who are still alive, who are left till the coming of the Lord, will certainly not precede those who have fallen asleep. For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first. After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever" (1Th 4:15-17). The phrase "caught up" in the original language is the word "harpazo" which means to snatch or take away. The same word translated in the Latin is "rapturo." Although the timing of this biblical event is unknown, Paul's teaching provided hope for the Thessalonian believers who were undergoing persecution. Paul was clear that Jesus' return wasn't something that they possibly could have missed since every single believer would be affected.

The Day of the Lord (DOL) is a very significant topic in both the Old and New Testament. The DOL is the time when Jesus will return for His Church and the Father will pour out His wrath on unbelievers. The interpretation of the meaning of DOL depends upon the theological grid from which you view the events of the end times. Most scholars believe that the DOL occurs in the middle of what is called the tribulation period, what the Book of Daniel calls this period the 70'th week. "Seventy weeks are determined upon thy people and upon thy holy city" (Daniel 9:24). The DOL marks the beginning of the second half of the period known as the Great Tribulation. Joel said about this period, "Blow the trumpet in Zion; sound the alarm on my holy hill. Let all who live in the land tremble, for the day of the LORD is coming. It is close at hand–a day of darkness and gloom, a day of clouds and blackness. Like dawn spreading across the mountains a large and mighty army comes, such as never was of old nor ever will be in ages to come" (Joel 2:1-2). He also said that this was a time of redemption, for many people (especially Jews) will come to faith. "And everyone who calls on the name of the LORD will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the LORD has said, among the survivors whom the LORD calls" (v.32). Like the "catching up" from 1 Thess 4:17, the DOL wasn't something that the believers wouldn't notice. The purpose of Paul's writing to the church in Thessalonica was to correct this erroneous belief.

Paul continued with a very detailed explanation of the series of events that would lead up to the return of the Lord Jesus to carry away His Church. Paul said that a "man of lawlessness" would be revealed, a future world leader known throughout the Scripture as the "Antichrist." This satanic person would "oppose and will exalt himself over everything that is called God or is worshiped, so that he sets himself up in God's temple, proclaiming himself to be God" (v.4). The lawlessness of this end time will be held back by the power of God until the time that the man of sin is revealed (vv.7-8). The man of sin will be accompanied by "the work of Satan displayed in all kinds of counterfeit miracles, signs and wonders" (v.9). The people that remain on the earth during this time will "refuse to love the truth and so be saved" (v.10b). This leads to a terrible conclusion. "For this reason God sends them a powerful delusion so that they will believe the lie and so that all will be condemned who have not believed the truth but have delighted in wickedness" (vv. 11-12). The powerful delusion is partly the counterfeit miracles, signs, and wonders brought about through satanic powers that are allowed to rule the earth during this terrible period of time. The satanic deception of the Antichrist, the person known as the False Prophet, and Satan constitute an unholy trinity that will wage war upon the people left on earth during the end times. To read about these three evil personalities read Revelation Chapters 12 and 13.

After the believers in Thessalonica read Paul's prophecy about what would happen around the time of the Lord's return, they would have been comforted to know that they hadn't missed Jesus as they had heard among the rumors that had been circulating. Paul's teaching about the end times helped them to view their suffering in light of the epic battle that would rage in the era when the Lord Jesus really did return. The "battle" though is no battle at all, for "the Lord Jesus will overthrow [him] with the breath of his mouth" (v.8). That shows us the undisputed ruling power of our Lord, which should bring us hope and comfort, just as it did for the Thessalonian Church.

Our take away from this passage is to heed Paul's warning. Don't be deceived – the Day of the Lord is still to come. Therefore, love the truth and let it lead you to safety. Many books have been written on the subject of the end times and we hope that everyone investigates these matters for themselves by carefully reading and studying the Bible. The brief introduction that we gave today perhaps raises more questions than it answered! We will close this brief introduction to *eschatology*, or the study of the things of the end, and move onto the Gospel lesson.

Introduction to the Gospel Reading:

The Gospel lesson for today is from Luke Chapter 19. It is essential to survey the context of the verses we are studying today in order to understand the full context and therefore the meaning of the text. If we back up to Luke 18:18 – 27 we found an occasion where Jesus was confronted by a certain person that was both a ruler and chief tax collector. This ruler asked Jesus, "Good teacher, what must I do to inherit eternal life?" (v. 18). Jesus explained to him the requirements of the Jewish Law, and then addressed wealth, the particular obstacle to finding God that existed in the ruler's heart. "You still lack one thing. Sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me" (18b). Read the subsequent verses in this section.

23 When he heard this, he became very sad, because he was a man of great wealth. 24 Jesus looked at him and said, "How hard it is for the rich to enter the kingdom of God! 25 Indeed, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." 26 Those who heard this asked, "Who then can be saved?" Jesus replied, "What is impossible with men is possible with God." (Luke 18:23-27).

Jesus mentioned the impossibly of a camel being able to pass through the eye of a needle. Throughout the ages, a story circulated that goes something like this. Somewhere along the wall in Jerusalem there was a gate called the "eye of the needle" which required a man to dismount his animal in order to pass through at night when all of the other gates were closed. As the saying goes, the existence of this certain gate meant that when Jesus spoke of a camel going through the eye of a needle he was referring to this particular feature in Jerusalem. The legend went on to say that in this Gospel story Jesus wasn't actually saying that it was impossible for a rich man to enter heaven because he was referring to this certain pint-sized entrance along the wall of Jerusalem. What he meant was that for a man to be saved he would have to prostrate himself before God and crawl on his knees in the same way that he could fit through the tiny gate. God does require a humble and prostrate heart in order to come to faith and to a certain extent, this legend is helpful if interpreted that way. Many people have researched this matter and have found that no such gate has ever existed in Jerusalem. Jesus gave an even better explanation of the whole matter in the text itself. Jesus knew that this young man was relying heavily upon his wealth and that it would be very difficult for him to lay it down in order to rely only upon Jesus for salvation. Jesus clarified that it wasn't impossible for rich people to be saved, but this could *only happen through the power of God*.

With this context in mind, let's move onto the Gospel lesson in Luke Chapter 19 in which Jesus encounters an unusual rich man that *does* receive salvation through the power of God. He didn't even have to locate the fictitious "eye of the needle" in Jerusalem!

Gospel Reading:

1 Jesus entered Jericho and was passing through. 2 A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. 3 He wanted to see who Jesus was, but being a short man he could not, because of the crowd. 4 So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way. 5 When Jesus reached the spot, he looked up and said to him, "Zacchaeus, come down immediately. I must stay at your house today." 6 So he came down at once and welcomed him gladly. 7 All the people saw this and began to mutter, "He has gone to be the guest of a 'sinner.'" 8 But Zacchaeus stood up and said to the Lord, "Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount." 9 Jesus said to him, "Today salvation has come to this house, because this man, too, is a son of Abraham. 10 For the Son of Man came to seek and to save what was lost." Luke 19:1-10

Zacchaeus' statement about giving away his wealth and repaying those he had cheated provided a

glimpse into the true condition of his repentant heart. Jesus, who through the power of the Holy Spirit was able to read people's minds, understood that Zacchaeus truly did turn from pursuing wealth as his god rely upon God for his salvation. With the exhibition of his faith, Zacchaeus revealed that he was saved through belief in God. Jesus said, "Today salvation has come to this house" (v.9b). Once again, we saw that Jesus chose someone to pursue whom everyone in the community knew was a lost sinner, to "save what was lost" (v.10b). As we have pointed out in last week's study notes, good works and intentions do not make us a Christian, they merely reveal the condition of our heart. In this case, Zacchaeus' good works indicated that his heart had truly been changed by God's power.

What does it take for a person with power, privileges and wealth to become a Christian? The story about the Philippian jailor in the Book of Acts helps to shed light on what it takes for a person of authority like Zacchaeus in Luke's Gospel to be saved. In this particular story, the gates of the prison flew open after an earthquake, and the jailor feared for his life because he was responsible for the security of the men inside. If one person escaped, it might mean the death penalty for him. After the jailor awoke from the earthquake, he was sure that the prisoners were gone. Instead, he found Paul and Silas inside. "He then brought them out and asked, 'Sirs, what must I do to be saved?' They replied, 'Believe in the Lord Jesus, and you will be saved– you and your household'" (Acts 16:30-31). Rich people and people in positions of authority such as this jailor can have a very difficult time coming to faith in Jesus Christ. However, through the power of God even the hardest hearts can be broken. The conclusion of the story is as follows. "Then they spoke the word of the Lord to him and to all the others in his house. The jailer brought them into his house and set a meal before them; he was filled with joy because he had *come to believe in God*— he and his whole family" (Acts 16:32,34 emphasis added). The Philippian jailor was saved in the same way as Zacchaeus, through faith in Jesus Christ by the hearing of the Word of God.

Reflection Questions

1. Paul told the Thessalonians not to be deceived but instead to love the truth that will save them. Read the following list of false beliefs. With which of these false beliefs can you identify? Pick one and then study the corresponding verses such that you understand the corresponding truth.

A. False Belief: All religions lead to God. Anyone that acts according to their conscience, even if they don't trust in Jesus, will go to heaven.

John 3:16-21 NIV 16 "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. 17 For God did not send his Son into the world to condemn the world, but to save the world through him. 18 Whoever believes in him is not condemned, but whoever does not believe stands condemned already because he has not believed in the name of God's one and only Son. 19 This is the verdict: Light has come into the world, but men loved darkness instead of light because their deeds were evil. 20 Everyone who does evil hates the

light, and will not come into the light for fear that his deeds will be exposed. 21 But whoever lives by the truth comes into the light, so that it may be seen plainly that what he has done has been done through God."

Acts 4:8-12 NIV 8 Then Peter, filled with the Holy Spirit, said to them: "Rulers and elders of the people! 9 If we are being called to account today for an act of kindness shown to a cripple and are asked how he was healed, 10 then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed. 11 He is "'the stone you builders rejected, which has become the capstone. ' 12 Salvation is found in no one else, for there is no other name under heaven given to men by which we must be saved."

John 14:6 NIV 6 Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me.

Matthew 13:40-43 NIV 40 "As the weeds are pulled up and burned in the fire, so it will be at the end of the age. 41 The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. 42 They will throw them into the fiery furnace, where there will be weeping and gnashing of teeth. 43 Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

Mt 25:41 "Then he will say to those on his left, 'Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels.

B. False Belief: God doesn't provide salvation to people who "just" repent and believe, salvation can only come through the authority of the Church.

Luke 23:32-43 NIV 32 Two other men, both criminals, were also led out with him to be executed. 33 When they came to the place called the Skull, there they crucified him, along with the criminals– one on his right, the other on his left. 34 Jesus said, "Father, forgive them, for they do not know what they are doing." And they divided up his clothes by casting lots. 35 The people stood watching, and the rulers even sneered at him. They said, "He saved others; let him save himself if he is the Christ of God, the Chosen One." 36 The soldiers also came up and mocked him. They offered him wine vinegar 37 and said, "If you are the king of the Jews, save yourself." 38 There was a written notice above him, which read: THIS IS THE KING OF THE JEWS. 39 One of the criminals who hung there hurled insults at him: "Aren't you the Christ? Save yourself and us!" 40 But the other criminal

rebuked him. "Don't you fear God," he said, "since you are under the same sentence? 41 We are punished justly, for we are getting what our deeds deserve. But this man has done nothing wrong." 42 Then he said, "Jesus, remember me when you come into your kingdom." 43 Jesus answered him, "I tell you the truth, today you will be with me in paradise."

C. False Belief: I'm basically a good person. If I go to church every Sunday and Holy Day as well as adhere to most of the teachings of the Church, I will go to heaven.

Romans 3:23 for all have sinned and fall short of the glory of God

Romans 6:23 For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

1Corinthians 6:9-11 Do you not know that the wicked will not inherit the kingdom of God? Do not be deceived: Neither the sexually immoral nor idolaters nor adulterers nor male prostitutes nor homosexual offenders nor thieves nor the greedy nor drunkards nor slanderers nor swindlers will inherit the kingdom of God. And that is what some of you were. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

John 14:6 NIV 6 Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me.

Acts 4:12 Salvation is found in no one else, for there is no other name under heaven given to men by which we must be saved."

John 3:3 In reply Jesus declared, "I tell you the truth, no one can see the kingdom of God unless he is born again."

2. Now that you see these false beliefs contradict the truth, meditate on the following scripture. Then, take some time to talk to God, confess any false beliefs that you may hold, and ask God the Father to help you love the truth.

Romans 10:9-13 NIV 9 That if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. 10 For it is with your heart that you believe and are justified, and it is with your mouth that you confess and are saved. 11 As the Scripture says, "Anyone who trusts in him will never be put to shame." 12 For there is no difference

between Jew and Gentile– the same Lord is Lord of all and richly blesses all who call on him, 13 for, "Everyone who calls on the name of the Lord will be saved."

For Further Study

Sam was a devout Jew who was a gifted piano performer. He was very religious on the outside, however on the inside, his heart was bent on sin and he knew something was terribly wrong. Listen to Sam's compelling story (25 minutes, Words to Live By radio program):

http://words.net/2013/10/25/no-man-in-human-history-ever-said-words-like-that-sams-story/

Keywords: Thirty-first Sunday in Ordinary Time, Lectionary 153, misunderstandings, DOL, Day of the Lord, repentance, faith, salvation

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